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Mexican immigrants who are most affected by the deportation regime are also the least available to resist it. Under what conditions are these unexpected activists moved to participate in collective mobilization? Their primary strategy to mitigate the risks of dispossession, deportation, and economic uncertainty is to avoid the unfamiliar and insulate oneself within the home and among family. This “shell,” a habituated response to the insecurities of immigrant life, functions both as a form of protection from these risks and as an encumbrance upon their availability for collective action. The experience of the shell also incubates a latent oppositional consciousness that recognizes the unfairness of their social status as necessary, but unwanted laborers. While the shell may be a deterrent to social movement participation, it also sows the seeds of resistance. Social movement scholars have recently focused on the role of threat in pressing these unlikely challengers into action. Though scholars typically conceptualize threat as an element of political opportunity, in this talk I examine the way community organizers leverage threat in the interactional process of community organizing for immigrant rights.

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